**APUSH**

**Unit 1**

**1490-1607**

**Three Worlds Collide**

**Creation stories**

**Assigned Reading and response**

All answers must be legibly handwritten, in pen, in complete sentences and proper paragraph formatting.

**Indigenous Peoples of the Americas Creation stories –**

**1. Read and annotate** the following creation stories of the Indigenous people of the Americas:

**Tewa/Hopi:**

“My world is the Tewa world. It is different from your world . . . A Tewa is interested in our own story of our origin, for it holds all that we need to know about our people, and how to live as a human. The story defines our society. It tells me who I am, where I came from, the boundaries of my world, what kind of order exists within it; how suffering, evil, and death came into this world; and what is likely to happen to me when I die . . . Our ancestors came from the north. Theirs was not a journey to be measured in centuries, for it was as much a journey of the spirit as it was a migration of people.

The Tewa know not when the journey southward began or when it ended, but we do know where it began, how it proceeded, and where it ended. We are unconcerned about time in its historical dimensions, but we will recall in endless detail the features of the 12 places our ancestors stopped. We point to these places to show that the journey did indeed take place. This is the only proof a Tewa requires. And each time a Tewa recalls a place where they paused, for whatever length of time, every feature of the earth and sky comes vividly to life, and the journey itself lives again.”

Here is our Story:

Way back in the distant past, the ancestors of humans were living down below in a world under the earth. They weren't humans yet, they lived in darkness, behaving like bugs.

Now there was a Great Spirit watching over everything; some people say he was the sun. He saw how things were down under the earth, so he sent his messenger, Spider Old Woman, to talk to them. She said, "You creatures, the Sun Spirit doesn't want you living like this. He is going to transform you into something better, and I will lead you to another world."

When they came out on the surface of the earth, that's when they became humans. In the journeys that followed, they were looking for a place of harmony where they could follow good teachings and a good way of life.

**North West Creation Story:**

“Raven was so lonely. One day he paced back and forth on the sandy beach feeling quite forlorn. Except for the trees, the moon, the sun, water, and a few animals, the world was empty. His heart wished for the company of other creatures. Suddenly a large clam pushed through the sand making an eerie bubbling sound. Raven watched and listened intently as the clam slowly opened up. He was surprised and happy to see tiny people emerging from the shell. All were talking, smiling, and shaking the sand off their tiny bodies. Men, women, and children spread around the island. Raven was pleased and proud with his work. He sang a beautiful sound of great joy and greeting. He had brought the first people to the world.”

**Mayan Creation Story:**

"God made some men of mud, but they were very soft and limp and couldn't see. They could speak, but what they said didn't make sense. When they got wet the couldn't even stand up. God saw that they were of no use so he broke them up and said "I will try again". Then he made men out of wood. The wooden men were better; they could walk and talk. They built houses and had children, and there were very many of them. But they were dry and yellow, and their faces had no expression, because they had no minds nor souls or hearts. They beat their dogs and they burned the bottoms of their cooking pots. They had forgotten how they were made and could not remember any of the names of God. So he said,

"These men will not do either. I must destroy them also". And he sent a great flood and the houses of the wooden men fell down. The wooden men wanted to escape, but the animals they had starved and beaten, and cooking pots they had burned, and the trees whose branches they had chopped off, all turned against them and wouldn't help them. Only a few of them escaped from the flood, and it is said that their descendants are the monkeys. And it still hadn't dawned; and God wanted to make real men when the dawn came and the sun rose. . . . He took ears of yellow corn of white corn and ground them into meal. With the corn meal he make nine kinds of liquor, and these became man's strength and energies. With the dough of the meal he shaped the body and he made four men, very strong and handsome. They were called the Wizard of the Fatal Laugh, the Wizard of the Night, the Careless and the Black Wizard...They were gifted with intelligence and they managed to know everything there is in the world. While the men slept, he made four women very carefully, and when the men woke, each found at his side a beautiful wife. .

. . When they looked they would see everything that was around them, and they constantly contemplated the arch of the sky and the round face of the earth. "Thank you for our life!" they said. "We can see, we can hear, we can move and think and speak, we feel and know everything, we can see everything in the earth and in the sky. Thank you for having made us, Oh Father!" Then the Creator was troubled, for he realized that these men could see too much and too far, so that they would not really be men, but gods. He saw that he had to change them so that they could be what he needed. So he leaned down and blew mist in their eyes and clouded their vision, like breathing on a mirror, and from then on nothing was clear to their sight except what was close to them. The four men and their wives went up on a mountain and waited for the dawn. First they saw the shining face of the great star, the Morning Star which comes ahead of the sun, and burned incense and unwrapped three gifts to offer the sun. Then the sun came up. Then the puma and the jaguar roared and all the birds stretched their wings and sang, and the men and their wives danced with joy because the sun had risen.”

**Iroquois:**

Long before the world was created there was an island, floating in the sky, upon which the Sky People lived. They lived quietly and happily. No one ever died or was born or experienced sadness. However one day one of the Sky Women realized she was going to give birth to twins. She told her husband, who flew into a rage. In the center of the island there was a tree which gave light to the entire island since the sun hadn't been created yet. He tore up this tree, creating a huge hole in the middle of the island. Curiously, the woman peered into the hole. Far below she could see the waters that covered the earth. At that moment her husband pushed her. She fell through the hole, tumbling towards the waters below.

Water animals already existed on the earth, so far below the floating island two birds saw the Sky Woman fall. Just before she reached the waters they caught her on their backs and brought her to the other animals. Determined to help the woman they dove into the water to get mud from the bottom of the seas. One after another the animals tried and failed. Finally, Little Toad tried and when he reappeared his mouth was full of mud. The animals took it and spread it on the back of Big Turtle. The mud began to grow and grow and grow until it became the size of North America.

Then the woman stepped onto the land. She sprinkled dust into the air and created stars. Then she created the moon and sun.

The Sky Woman gave birth to twin sons. She named one Sapling. He grew to be kind and gentle. She named the other Flint and his heart was as cold as his name. They grew quickly and began filling the earth with their creations.

Sapling created what is good. He made animals that are useful to humans. He made rivers that went two ways and into these he put fish without bones. He made plants that people could eat easily. If he was able to do all the work himself, there would be no suffering.

Flint destroyed much of Sapling's work and created all that is bad. He made the rivers flow only in one direction. He put bones in fish and thorns on berry bushes. He created winter, but Sapling gave it life so that it could move to give way to Spring. He created monsters which his brother drove beneath the Earth.

Eventually Sapling and Flint decided to fight till one conquered the other. Neither was able to win at first, but finally Flint was beaten. Because he was a god Flint could not die, so he was forced to live on Big Turtle's back. Occasionally his anger is felt in the form of a volcano.

**2. Short Answer Questions:**

Answer the following questions **for each story**:

 -label each set of answers by the name of the Indigenous people for whom the story is about)

a. What is the main idea of each story? (In your own words)

b. What beliefs are made clear in each story? (Create a list for each story)

c. What inferences can you make about each culture based on their state beliefs?

d. What do these stories have in common?

**Judeo/Christian Creation story and Islamic beliefs about creation:**

3. **Read** and **annotate** the Judeo/Christian and Islamic creation stories

**Judeo/Christian Creation Story**

*In the beginning God created the heavens and the earth. 2Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.*

*3And God said, “Let there be light,” and there was light. 4God saw that the light was good, and he separated the light from the darkness. 5God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day.*

*6And God said, “Let there be a vault between the waters to separate water from water.” 7So God made the vault and separated the water under the vault from the water above it. And it was so. 8God called the vault “sky.” And there was evening, and there was morning—the second day.*

*9And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. 10God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good.*

*11Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so. 12The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. 13And there was evening, and there was morning—the third day.*

*14And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, 15and let them be lights in the vault of the sky to give light on the earth.” And it was so. 16God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. 17God set them in the vault of the sky to give light on the earth, 18to govern the day and the night, and to separate light from darkness. And God saw that it was good. 19And there was evening, and there was morning—the fourth day.*

*20And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.” 21So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. 22God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” 23And there was evening, and there was morning—the fifth day.*

*24And God said, “Let the land produce living creatures according to their kinds:the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. 25God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.*

*26Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals,[[a](https://www.biblegateway.com/passage/?search=Genesis+1" \l "fen-NIV-26a" \o "See footnote a)] and over all the creatures that move along the ground.”*

*27So God created mankind in his own image,
    in the image of God he created them;
    male and female he created them.*

*28God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”*

*29Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. 30And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.*

*31God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day. (Geneses 1:1-31)*

*2By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. 3Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.*

*7Then the Lord God formed a man[*[*c*](https://www.biblegateway.com/passage/?search=Genesis%202&version=NIV#fen-NIV-38c)*] from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.*

*15The Lord God took the man and put him in the Garden of Eden to work it and take care of it. 16And the Lord God commanded the man, “You are free to eat from any tree in the garden; 17but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die.”*

*18The Lord God said, “It is not good for the man to be alone. I will make a helper suitable for him.”*

*19Now the Lord God had formed out of the ground all the wild animals and all the birds in the sky. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name.20So the man gave names to all the livestock, the birds in the sky and all the wild animals.*

*But for Adam[*[*f*](https://www.biblegateway.com/passage/?search=Genesis%202&version=NIV#fen-NIV-51f)*] no suitable helper was found. 21So the Lord God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man’s ribs[*[*g*](https://www.biblegateway.com/passage/?search=Genesis%202&version=NIV#fen-NIV-52g)*] and then closed up the place with flesh. 22Then the Lord God made a woman from the rib[*[*h*](https://www.biblegateway.com/passage/?search=Genesis%202&version=NIV#fen-NIV-53h)*] he had taken out of the man, and he brought her to the man.*

*23The man said,*

*“This is now bone of my bones
    and flesh of my flesh;
she shall be called ‘woman,’
    for she was taken out of man.”* (Geneses 2:2, 3, 7, 15-23)

**Islamic Creation story/beliefs** (Excerpts from the Koran)

*Your Lord is Allah, Who created the heavens and the earth in six days and then settled Himself firmly on the Throne. He covers the day with the night, each pursuing the other urgently; and the sun and moon and stars are subservient to His command. Both creation and command belong to Him. Blessed be Allah, the Lord of all the worlds.* (7:54)

*Then He turned to heaven when it was smoke and said to it and to the earth, ‘Come willingly or unwillingly.’ They both said, ‘We come willingly.’* (41:11)

*In two days He determined them as seven heavens and revealed, in every heaven, its own mandate. We adorned the lowest heaven with lamps and guarded it. That is the decree of the Almighty, the All-Knowing.* (41:12) *It is He Who appointed the sun to give radiance, and the moon to give light, assigning it phases so you would know the number of years and the reckoning of time. Allah did not create these things except with truth. We make the Signs clear for people who know.* (10:5)

*In the creation of the heavens and earth, and the alternation of the night and day, and the ships which sail the seas to people’s benefit, and the water which Allah sends down from the sky–by which He brings the earth to life when it was dead and scatters about in it creatures of every kind–and the varying direction of the winds, and the clouds subservient between heaven and earth,… (*2:164)

*And certainly did We create man from an extract of clay. Then We placed him as a sperm-drop in a firm lodging. Then We made the sperm-drop into a clinging clot, and We made the clot into a lump [of flesh], and We made [from] the lump, bones, and We covered the bones with flesh; then We developed him into another creation. So blessed is Allah , the best of creators.* (23:12-14)

*And We have sent down rain from the sky in a measured amount and settled it in the earth. And indeed, We are Able to take it away. And We brought forth for you thereby gardens of palm trees and grapevines in which for you are abundant fruits and from which you eat. And [We brought forth] a tree issuing from Mount Sinai which produces oil and food for those who eat.*

*And indeed, for you in livestock is a lesson. We give you drink from that which is in their bellies, and for you in them are numerous benefits, and from them you eat.* (23:20-22)

*It is Allah Who created the heavens with no support–you can see them–and cast firmly embedded mountains on the earth so that it would not move under you, and scattered about in it creatures of every kind. And We send down water from the sky and make every generous species grow in it.* (31:10)

*He laid out the earth for all living creatures.* (55:10)

**4. Short Answer Questions:**

Answer the following questions **for each story**:

 -please label each set of answers by the name of the religion for whom the story is about

a. What is the main idea of each story? (In your own words)

b. What **beliefs** are made in the stories? (Create a list for each story)

c. What **inferences** can you make about each culture based on their state beliefs?

d. What do these stories have in common?

**5.** **Using both sets of stories, answer the following questions, 1 paragraph each:**

 a. Compare and contrast the Indigenous stories to the Judeo/Christian and Islamic stories

 b. How will the different views of the world affect the way in which these three different cultures interact? Give examples

 c. Can these two worlds coexist? Why or why not?

Sources:

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